

# ALTA/ACSM LAND TITLE SURVEY

FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,  
TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,  
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE  
MERIDIAN, MOHAVE COUNTY, ARIZONA

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LINE TABLE		
LINE	BEARING	LENGTH
L1	S00°14'08"W	316.78'
L2	N89°49'08"W	164.74'
L3	N00°14'07"E	316.69'
L4	N89°50'16"W	246.13'
L5	N89°42'48"W	279.41'
L6	S00°13'32"W	182.66'
L7	S89°41'43"E	279.40'
L8	N89°40'41"W	279.30'
L9	S00°14'01"W	165.05'
L10	S89°40'38"E	279.29'
L11	S89°41'57"E	279.82'
L12	N00°14'47"E	165.06'
L13	N89°41'52"W	279.80'
L14	N00°15'03"E	45.33'
L15	N00°13'21"E	449.94'
L16	N00°13'21"E	499.88'
L17	N00°13'21"E	448.84'
L18	N89°47'54"W	228.86'
L19	S89°42'38"E	279.56'
L20	S00°15'03"W	181.33'
L21	N89°41'43"W	279.58'
L22	N89°39'46"W	233.35'
L23	S00°17'21"W	233.35'
L24	S89°39'46"E	233.35'
L25	N00°17'21"E	233.35'
L26	S89°51'20"E	288.72'
L27	S80°42'43"E	499.45'
L28	S89°47'43"E	329.76'
L29	S00°11'11"W	659.62'
L30	N89°47'32"W	329.81'
L31	N00°11'27"E	659.60'
L32	S00°15'07"W	660.15'
L33	N89°38'22"W	329.92'
L34	N00°14'54"E	660.15'
L35	N89°39'48"W	279.61'
L36	S00°15'39"W	165.11'
L37	S89°39'58"E	279.63'
L38	S89°37'39"E	279.23'
L39	N00°14'33"E	165.17'
L40	N89°37'44"W	279.26'
L41	N89°49'05"W	659.66'
L42	S00°15'13"W	330.35'
L43	N89°46'06"W	329.56'

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	1153.78'	1249.79'	52°53'40"	621.68'
C2	1199.94'	1299.79'	52°53'40"	646.56'
C3	723.26'	1349.79'	30°42'04"	370.54'
C4	1327.02'	1436.67'	52°55'22"	715.99'
C5	1280.84'	1386.67'	52°55'22"	690.20'
C6	1234.65'	1336.67'	52°55'22"	665.31'

## BENCHMARK

BENCHMARK # "SD 34" M.C.S.D.  
ELEVATION= 2590.24273 IFT (NAVD '88)

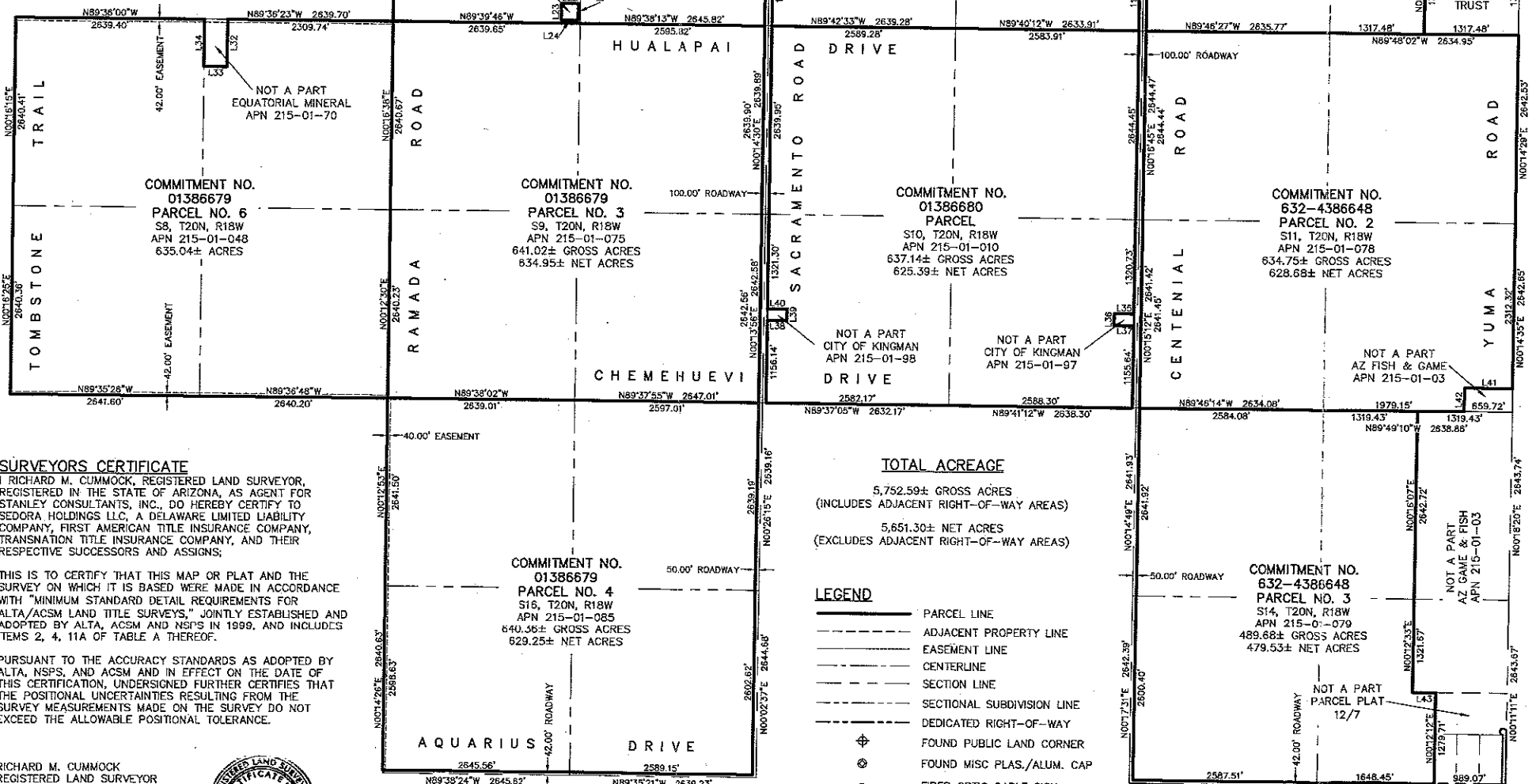
DESCRIPTION: ALUM CAP 2" DIA., SET IN CONC. 65 FT.  
NORTHEAST OF THE SOUTH 1/4 CORNER OF SEC. 35, T. 21  
N., R. 18 W. AND THE INTERSECTION OF SHINARUMP DR. AND  
HOPE RD., STAMPED "SD 34 1999 RLS 10343."

## BASIS OF BEARINGS

NORTH 00°13'38" EAST - THE WEST LINE OF THE NORTHWEST  
QUARTER (NW 1/4) OF SECTION 02, TOWNSHIP 20 NORTH,  
RANGE 18 WEST, GILA & SALT RIVER MERIDIAN, MOHAVE  
COUNTY, ARIZONA, AS DETERMINED BY THE ARIZONA  
COORDINATE SYSTEM OF 1983 (AZ83-WF), WEST ZONE,  
INTERNATIONAL FOOT (IFT), UTILIZING FAST STATIC  
OBSERVATIONS PROCESSED BY NGS-OPUS.

M.C.S.D. "SD 32" = LATITUDE 35°09'22.70034"N,  
LONGITUDE 114°09'21.57240"W (NAD '83)  
HEIGHT 2562.46391ft (NAVD'88)

STONE 1/4 COR 3/2 = LATITUDE 35°08'55.53385"N,  
LONGITUDE 114°10'30.72281"W (NAD '83)  
HEIGHT 2498.20458ft (NAVD'88)



## SURVEYORS CERTIFICATE

I, RICHARD M. CUMMOCK, REGISTERED LAND SURVEYOR,  
REGISTERED IN THE STATE OF ARIZONA, AS AGENT FOR  
STANLEY CONSULTANTS, INC., DO HEREBY CERTIFY TO  
SEDORA HOLDINGS LLC, A DELAWARE LIMITED LIABILITY  
COMPANY, FIRST AMERICAN TITLE INSURANCE COMPANY,  
TRANSACTION TITLE INSURANCE COMPANY, AND THEIR  
RESPECTIVE SUCCESSORS AND ASSIGNS;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE  
SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE  
WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR  
ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND  
ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES  
ITEMS 2, 4, 11A OF TABLE A THEREOF.

PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY  
ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF  
THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT  
THE POSITIONAL UNCERTAINTIES RESULTING FROM THE  
SURVEY MEASUREMENTS MADE ON THE SURVEY DO NOT  
EXCEED THE ALLOWABLE POSITIONAL TOLERANCE.

RICHARD M. CUMMOCK  
REGISTERED LAND SURVEYOR  
ARIZONA CERTIFICATE NO. 42127



## TOTAL ACREAGE

5,752.59± GROSS ACRES  
(INCLUDES ADJACENT RIGHT-OF-WAY AREAS)

5,651.30± NET ACRES  
(EXCLUDES ADJACENT RIGHT-OF-WAY AREAS)

## LEGEND

- PARCEL LINE
- ADJACENT PROPERTY LINE
- EASEMENT LINE
- CENTERLINE
- SECTION LINE
- SECTIONAL SUBDIVISION LINE
- DEDICATED RIGHT-OF-WAY
- FOUND PUBLIC LAND CORNER
- FOUND MISC PLAS./ALUM. CAP
- FIBER OPTIC CABLE SIGN
- TELEPHONE CABLE RISER BOX
- TRANSMISSION TOWER BASE

JOB TITLE

ALTA/ACSM LAND TITLE SURVEY

COVER SHEET

JOB NO.

18449-09.00

SHEET

1 OF 22

Stanley Consultants inc.

6900 S. Eastern Avenue, Suite 200  
Las Vegas, NV 89119  
(702) 369-0398 Fax (702) 369-0793  
www.stanleygroup.com

ARIZONA

MOHAVE COUNTY

SCALE (H): 1"=1000'

SCALE (V): N/A

DRAWN BY: T.L.K.

CHECKED BY: R.M.C.

SEC. 1 T. R.

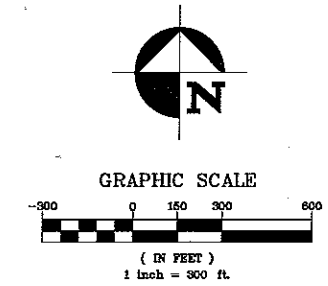
DATE

APPROVAL

FIELD APPROVAL



FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,  
TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,  
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE  
MERIDIAN, MOHAVE COUNTY, ARIZONA



1. MOHAVE COUNTY ASSESSOR'S MAP 306/01
2. MOHAVE COUNTY ASSESSOR'S MAP 306/63
3. MOHAVE COUNTY ASSESSOR'S MAP 215/01
4. MOHAVE COUNTY ASSESSOR'S MAP 215/16
5. RECORD OF SURVEY 5/69
6. DEPENDENT RESURVEY OF TOWNSHIP 20 NORTH,  
RANGE 18 WEST, DATED 1910, BY FRED W. RODOLF

	PARCEL LINE
	ADJACENT PROPERTY LINE
	EASEMENT LINE
	CENTERLINE
	SECTION LINE
	SECTIONAL SUBDIVISION LINE
	DEDICATED RIGHT-OF-WAY
	FOUND PUBLIC LAND CORNER
	FOUND MISC PLAS./ALUM. CAP
	FIBER OPTIC CABLE SIGN
	TELEPHONE CABLE RIBBON BOX
	TRANSMISSION TOWER BASE

SW 1/4  
SEC. 34

SECTION 4

SECTION 3

SECTION 2

SECTION 8

SECTION 9


SECTION 10

SECTION 11

SECTION 16

SECTION 14

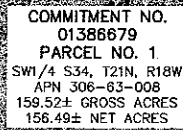
<b>GOLDEN VALLEY</b> <b>ALTA/ACSM LAND TITLE SURVEY</b> <b>SW 1/4, SECTION 34 BOUNDARY</b>		<b>ARIZONA</b>	
<b>JOB TITLE</b>		<b>MOHAVE COUNTY</b>	
<b>DWG NAME</b> 18449-GV5800 ALTA		<b>JOB NO.</b> 18449.09.00	
<b>SHEET</b> 3    OF    22		<b>SCALE (H):</b> 1"=300'	
<b>SCALE (V):</b> N/A		<b>DRAWN BY:</b> T.L.K.	
<b>CHECKED BY:</b> R.M.C.		<b>SEC. 34 , T. 21 N R. 18 W</b>	



Stanley Consultants INC.

9820 S. Eastern Avenue, Suite 200  
 Las Vegas, Nevada 89118  
 (702) 735-7000 Fax (702) 369-9793  
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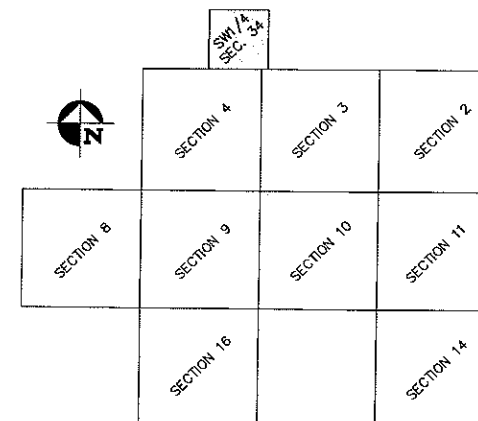

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TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE  
MERIDIAN, MOHAVE COUNTY, ARIZONA



1. DATE OF AERIAL PHOTOGRAPH:  
MARCH OF 2005
2. IMAGES HEREON APPEAR SHIFTED DUE TO  
THE INHERENT QUALITIES OF THE AERIAL  
PHOTOGRAPHY.
3. THIS PHOTO IS FOR REFERENCE ONLY.  
REFER TO SHEETS 1, 3, 5, 7, 9, 11, 13,  
15, 17, 19, AND 21 FOR THE BOUNDARY  
AND EASEMENT INFORMATION.
4. APPROXIMATE SCALE IS 1" = 300'

	PARCEL LINE
	ADJACENT PROPERTY LINE
	EASEMENT LINE
	CENTERLINE
	SECTION LINE
	SECTIONAL SUBDIVISION LINE
	DEDICATED RIGHT-OF-WAY
	FOUND PUBLIC LAND CORNER
	FOUND MISC PLAS./ALUM. CAP
	FIBER OPTIC CABLE SIGN
	TELEPHONE CABLE RISER BOX
	TRANSMISSION TOWER BASE

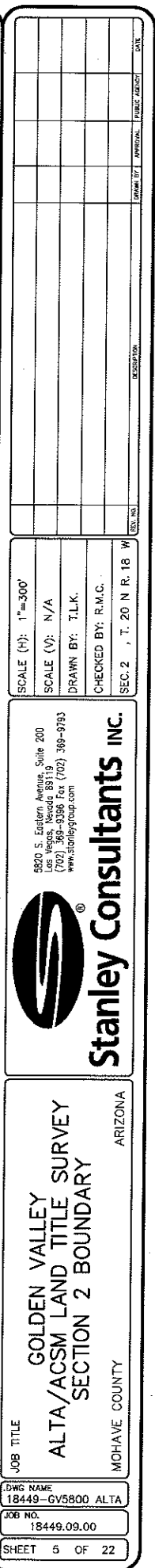
KEY MAP  
NOT TO SCALE

[illegible]

SCALE (H): 1"=300'
SCALE (V): N/A
DRAWN BY: T.L.K.
CHECKED BY: R.M.C.
SEC. 34 , T. 21 N. R. 18 W.

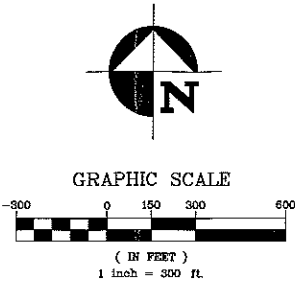
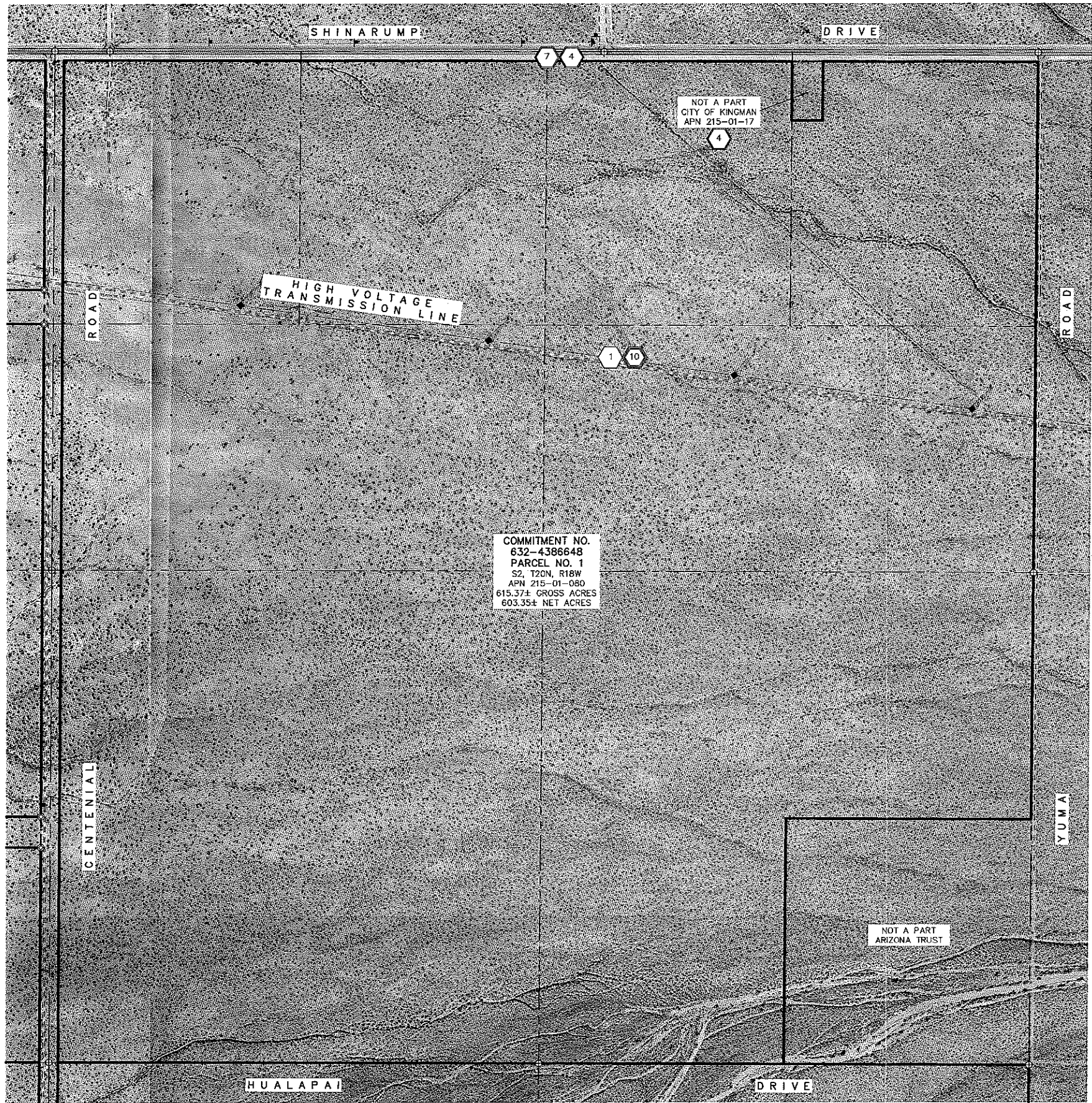
 Stanley Consultants INC.  
5820 S. Eastern Avenue, Suite 200  
Las Vegas, Nevada 89119  
(702) 369-9256 Fax (702) 369-9753  
[www.stanleygroup.com](http://www.stanleygroup.com)

JOB TITLE		GOLDEN VALLEY ALTA/ACSM LAND TITLE SURVEY SW 1/4, SECTION 34 PHOTO		ARIZONA	
DWC NAME 18449-GV5800 ALTA					
JOB NO. 18449.09.00					
SHEET		4	OF	22	



ALTA/ACSM LAND TITLE SURVEY

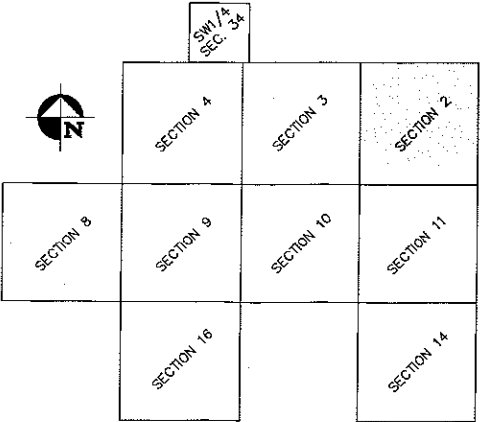
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TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE  
MERIDIAN, MOHAVE COUNTY, ARIZONA



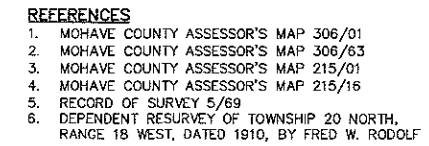
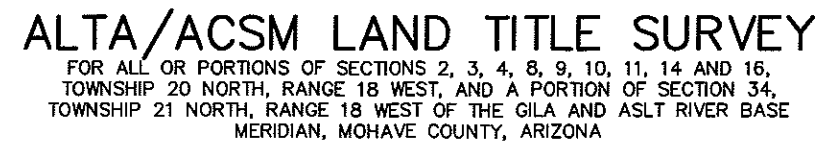
- NOTES:
1. DATE OF AERIAL PHOTOGRAPH:  
MARCH OF 2005
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- LEGEND
- PARCEL LINE
  - - - ADJACENT PROPERTY LINE
  - - - EASEMENT LINE
  - - - CENTERLINE
  - - - SECTION LINE
  - - - SECTIONAL SUBDIVISION LINE
  - - - DEDICATED RIGHT-OF-WAY
  - ⊕ FOUND PUBLIC LAND CORNER
  - ⊗ FOUND MISC PLAS./ALUM. CAP
  - ▲ FIBER OPTIC CABLE SIGN
  - TELEPHONE CABLE RISER BOX
  - ◆ TRANSMISSION TOWER BASE

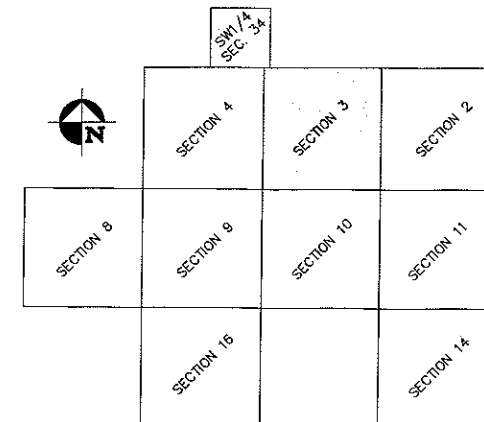
KEY MAP  
NOT TO SCALE

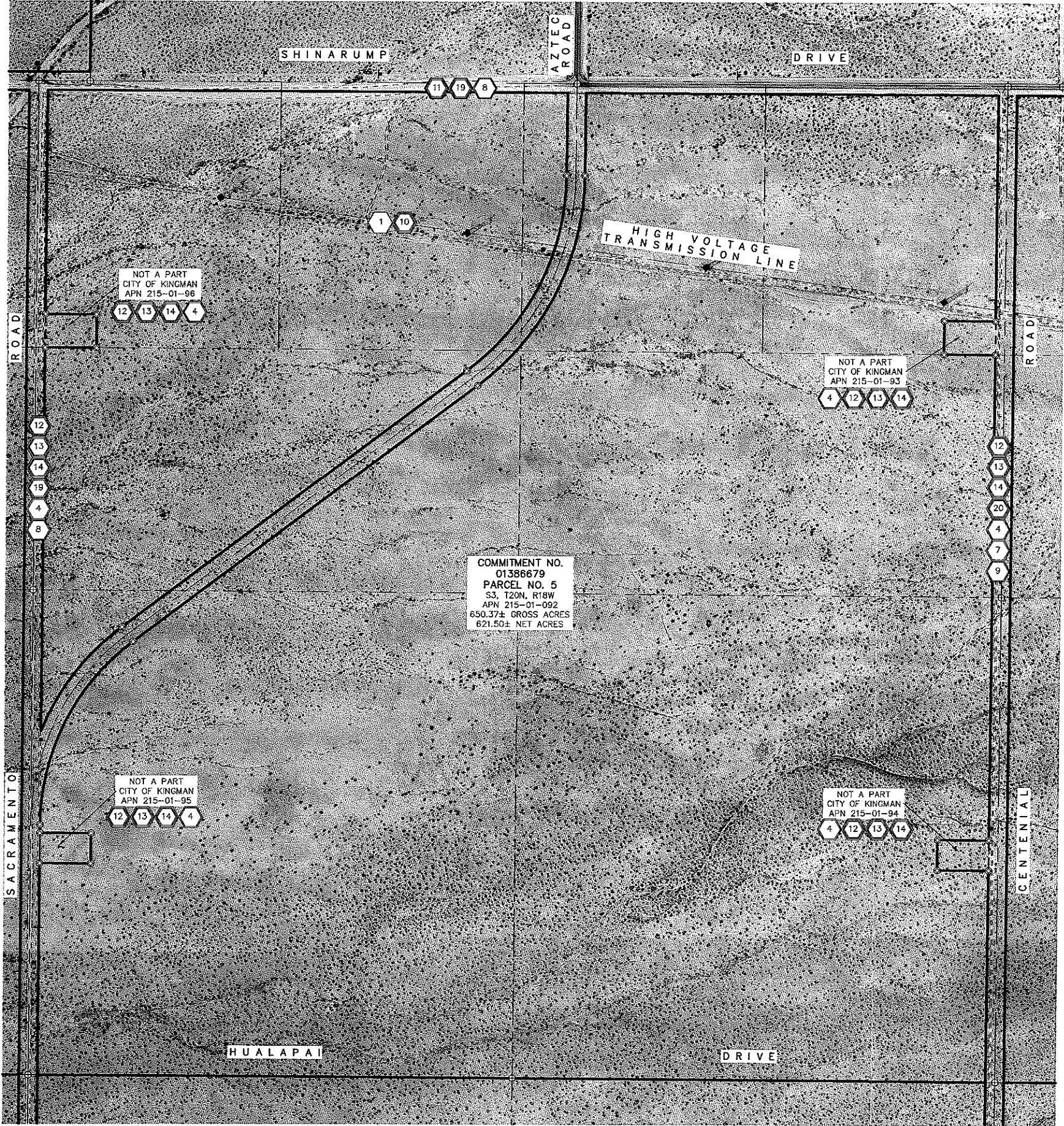


SCALE (H): 1"=300'	SCALE (V): N/A	DRAWN BY: T.L.K.	CHECKED BY: R.M.C.	SEC. 2	T. 20 N. R. 18 W.
5020 S. Eastern Avenue, Suite 200 Las Vegas, Nevada 89119 (702) 369-6386 Fax (702) 369-9783 www.stanleygroup.com					
GOLDEN VALLEY SURVEY ALTA/ACSM LAND TITLE SURVEY SECTION 2 AERIAL PHOTO					
MOHAVE COUNTY ARIZONA					
JOB NO. 18449.09.00					
SHEET 6 OF 22					



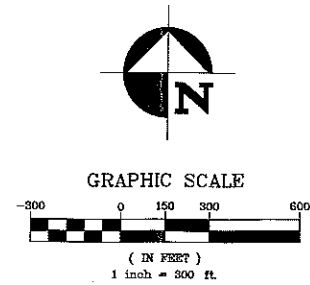
- KEY MAP  
NOT TO SCALE

[illegible]



# ALTA/ACSM LAND TITLE SURVEY

FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16, TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34, TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE MERIDIAN, MOHAVE COUNTY, ARIZONA



### NOTES:

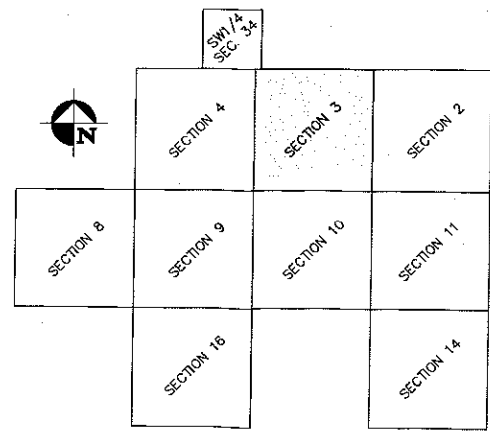
1. DATE OF AERIAL PHOTOGRAPH: MARCH OF 2005
2. IMAGES HEREON APPEAR SHIFTED DUE TO THE INHERENT QUALITIES OF THE AERIAL PHOTOGRAPHY.
3. THIS PHOTO IS FOR REFERENCE ONLY. REFER TO SHEETS 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, AND 21 FOR THE BOUNDARY AND EASEMENT INFORMATION.
4. APPROXIMATE SCALE IS 1" = 300'

### LEGEND

- PARCEL LINE
- ADJACENT PROPERTY LINE
- EASEMENT LINE
- CENTERLINE
- SECTION LINE
- SECTIONAL SUBDIVISION LINE
- DEDICATED RIGHT-OF-WAY
- FOUND PUBLIC LAND CORNER
- FOUND MISC PLAS./ALUM. CAP
- FIBER OPTIC CABLE SIGN
- TELEPHONE CABLE RISER BOX
- TRANSMISSION TOWER BASE

### KEY MAP

NOT TO SCALE



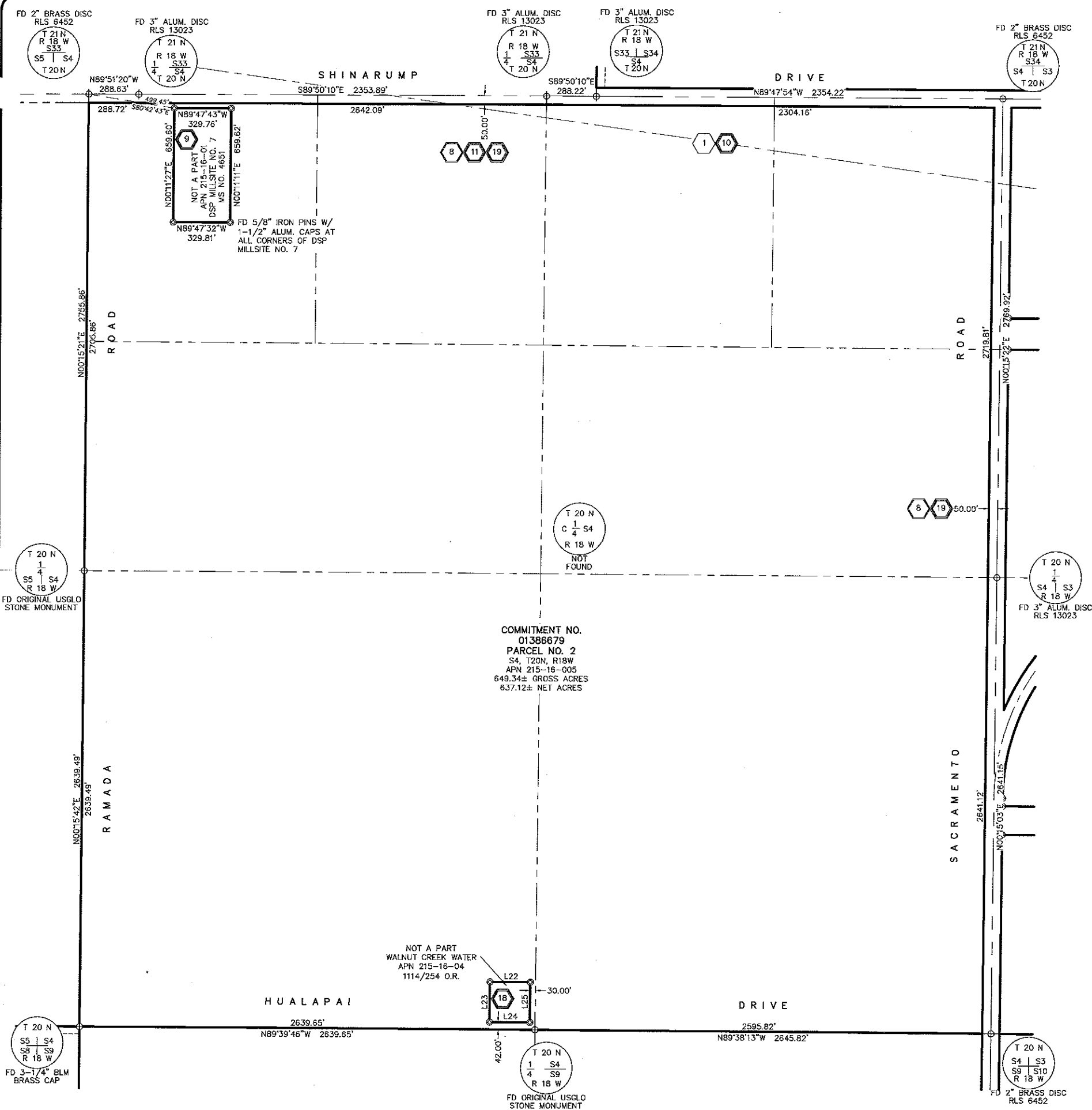
DATE	
BY	
CHECKED BY	
APPROVED BY	
DATE	

SCALE (H): 1"=300'	
SCALE (V): N/A	
DRAWN BY: T.L.K.	
CHECKED BY: R.M.C.	
SEC. 3, T. 20 N. R. 18 W.	

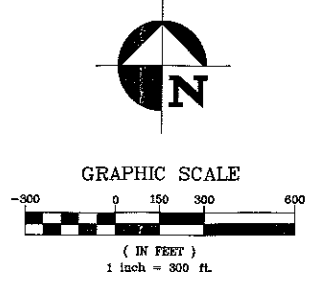
3020 S. Eastern Avenue, Suite 200  
Las Vegas, Nevada 89119  
(702) 369-8338 Fax (702) 369-9753  
www.stanleygroup.com

**Stanley Consultants Inc.**

JOB TITLE	GOLDEN VALLEY ALTA/ACSM LAND TITLE SURVEY SECTION 3 AERIAL PHOTO
MOHAVE COUNTY	ARIZONA
DWG NAME	18449-GV5800 ALTA
JOB NO.	18449.09.00
SHEET	8 OF 22

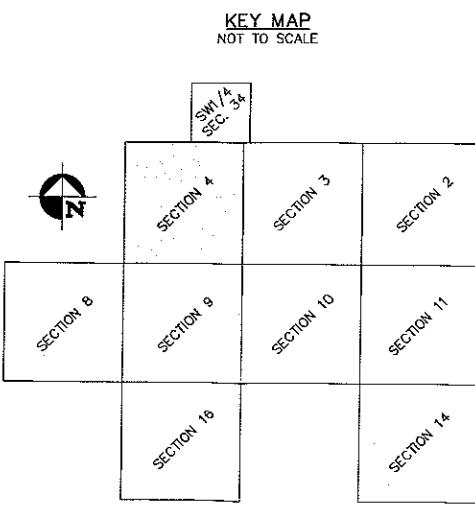


**ALTA/ACSM LAND TITLE SURVEY**  
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MERIDIAN, MOHAVE COUNTY, ARIZONA



- REFERENCES**
- 1. MOHAVE COUNTY ASSESSOR'S MAP 306/01
  - 2. MOHAVE COUNTY ASSESSOR'S MAP 306/63
  - 3. MOHAVE COUNTY ASSESSOR'S MAP 215/01
  - 4. MOHAVE COUNTY ASSESSOR'S MAP 215/16
  - 5. RECORD OF SURVEY 5/89
  - 6. DEPENDENT RESURVEY OF TOWNSHIP 20 NORTH, RANGE 18 WEST, DATED 1910, BY FRED W. RODOLF

- LEGEND**
- PARCEL LINE
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  - TELEPHONE CABLE RISER BOX
  - TRANSMISSION TOWER BASE



COMMITMENT NO.  
01386679  
PARCEL NO. 2  
S4, T20N, R18W  
APN 215-16-005  
849.34± GROSS ACRES  
637.12± NET ACRES

NOT A PART  
WALNUT CREEK WATER  
APN 215-16-04  
1114/254 O.R.

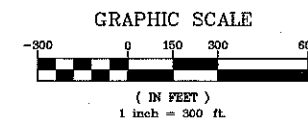
DATE	
DRAWN BY: T.L.K.	
CHECKED BY: R.M.C.	
SEC. 4, T. 20 N. R. 18 W.	
SCALE (H): 1"=300'	
SCALE (V): N/A	
DRAWN BY: T.L.K.	
CHECKED BY: R.M.C.	
SEC. 4, T. 20 N. R. 18 W.	
5920 S. Eastern Avenue, Suite 200 Las Vegas, Nevada 89119 (702) 369-9386 Fax (702) 369-9783 www.stanleygroup.com	
ARIZONA	
MOHAVE COUNTY	
GOLDEN VALLEY ALTA/ACSM LAND TITLE SURVEY SECTION 4 BOUNDARY	
JOB TITLE	
DWG NAME 18449-GV5800 ALTA	
JOB NO. 18449.09.00	
SHEET 9 OF 22	



COMMITMENT NO.  
01386679  
PARCEL NO. 2  
S4, T20N, R18W  
APN 215-16-005  
649.34± GROSS ACRES  
637.12± NET ACRES

NOT A PART  
WALNUT CREEK WATER  
APN 215-16-04  
1114/254 O.R.

FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,  
TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,  
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE  
MERIDIAN, MOHAVE COUNTY, ARIZONA



SW 1/4  
SEC. 34

SECTION 1

SECTION 2

SECTION 3

SECTION 4

SECTION 5

SECTION 6

SECTION 7

SECTION 8

SECTION 9

SECTION 10

SECTION 11

SECTION 12

SECTION 13

SECTION 14

1. DATE OF AERIAL PHOTOGRAPH:  
MARCH OF 2005
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	PARCEL LINE
	ADJACENT PROPERTY LINE
	EASEMENT LINE
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	SECTIONAL SUBDIVISION LINE
	DEDICATED RIGHT-OF-WAY
	FOUND PUBLIC LAND CORNER
	FOUND MISC PLAS./ALUM. CAP
	FIBER OPTIC CABLE SIGN
	TELEPHONE CABLE RISER BOX
	TRANSMISSION TOWER BASE

## An aerial photograph of a desert landscape, likely in the Mojave Desert. A large rectangular area is outlined with a thick black border. Inside this rectangle, a dirt road or driveway is visible, labeled 'DRIVEWAY' in white capital letters. The terrain is arid, with sparse, low-lying vegetation and scattered dark rocks. The overall image has a grainy, high-contrast appearance, typical of older aerial photography.

[illegible]

FD 3-1/4" BLM  
BRASS CAP  
T 20 N  
S6 S5  
S7 S8  
R 18 W

FD 3-1/4" BLM  
BRASS CAP  
T 20 N  
S6 S5  
S7 S8  
R 18 W

FD 3-1/4" BLM  
BRASS CAP  
T 20 N  
S6 S5  
S7 S8  
R 18 W

FD 3-1/4" BLM  
BRASS CAP  
T 20 N  
S6 S5  
S7 S8  
R 18 W

T 20 N  
C 1 S8  
R 18 W  
NOT FOUND

FD 3-1/4" BLM  
BRASS CAP  
T 20 N  
S6 S5  
S7 S8  
R 18 W

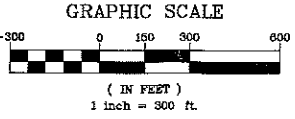
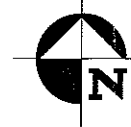
FD 3-1/4" BLM  
BRASS CAP  
T 20 N  
S6 S5  
S7 S8  
R 18 W

FD 3-1/4" BLM  
BRASS CAP  
T 20 N  
S6 S5  
S7 S8  
R 18 W

FD 3-1/4" BLM  
BRASS CAP  
T 20 N  
S6 S5  
S7 S8  
R 18 W

# ALTA/ACSM LAND TITLE SURVEY

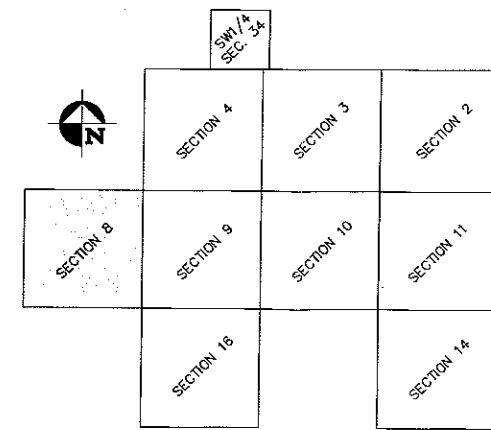
FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16, TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34, TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE MERIDIAN, MOHAVE COUNTY, ARIZONA



- REFERENCES
1. MOHAVE COUNTY ASSESSOR'S MAP 306/01
  2. MOHAVE COUNTY ASSESSOR'S MAP 306/63
  3. MOHAVE COUNTY ASSESSOR'S MAP 215/01
  4. MOHAVE COUNTY ASSESSOR'S MAP 215/16
  5. RECORD OF SURVEY 5/89
  6. DEPENDENT RESURVEY OF TOWNSHIP 20 NORTH, RANGE 18 WEST, DATED 1910, BY FRED W. RODOLF

- LEGEND
- PARCEL LINE
  - ADJACENT PROPERTY LINE
  - EASEMENT LINE
  - CENTERLINE
  - SECTION LINE
  - SECTIONAL SUBDIVISION LINE
  - DEDICATED RIGHT-OF-WAY
  - FOUND PUBLIC LAND CORNER
  - FOUND MISC PLAS./ALUM. CAP
  - FIBER OPTIC CABLE SIGN
  - TELEPHONE CABLE RISER BOX
  - TRANSMISSION TOWER BASE

KEY MAP  
NOT TO SCALE



COMMITMENT NO.  
01386679  
PARCEL NO. 6  
S8, T20N, R18W  
APN 215-01-048  
635.04± ACRES

SCALE (H): 1"=300'  
SCALE (V): N/A  
DRAWN BY: T.L.K.  
CHECKED BY: R.M.C.  
SEC. 8, T. 20 N R. 18 W

9220 S. Eastern Avenue, Suite 200  
Las Vegas, Nevada 89119  
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www.stanleygroup.com

**Stanley Consultants Inc.**

JOB TITLE  
GOLDEN VALLEY  
ALTA/ACSM LAND TITLE SURVEY  
SECTION 8 BOUNDARY  
MOHAVE COUNTY  
ARIZONA

JOB NO.  
18449-09.00

SHEET 11 OF 22